



THE LONDON BOROUGH  
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DATE: 19 February 2018

To: Members of the  
**EDUCATION, CHILDREN AND FAMILIES SELECT COMMITTEE**

Councillor Nicholas Bennett J.P. (Chairman) and Councillor Tom Philpott (ex-officio)  
Councillor Neil Reddin FCCA (Vice-Chairman)  
Councillors Kim Botting FRSA, Alan Collins, Mary Cooke, Nicky Dykes, Ellie Harmer,  
Chris Pierce and Angela Wilkins

Church Representatives with Voting Rights  
Mary Capon and Joan McConnell

Parent Governor Members with Voting Rights  
Emmanuel Arbenser, 2 x Parent Governor Representative (vacancy)

Non-Voting Co-opted Members  
Aaron Regisford, (Young People's Representative)

A meeting of the Education, Children and Families Select Committee will be held at  
Committee Rooms, Bromley Civic Centre on **TUESDAY 27 FEBRUARY 2018 AT**  
**7.00 PM**

MARK BOWEN  
Director of Corporate Services

**Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <http://cds.bromley.gov.uk/>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours notice before the meeting.**

**Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss**

**All Committee Members are invited to the Preparation Meeting which will take place from 6.30pm in the Committee Rooms at the Civic Centre.**

# **A G E N D A**

## **PART 1 (PUBLIC) AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

**1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**

**2 DECLARATIONS OF INTEREST**

**3 MINUTES OF THE EDUCATION SELECT COMMITTEE MEETING HELD ON 23 JANUARY 2018 AND MATTERS OUTSTANDING FROM PREVIOUS MEETINGS**  
(Pages 5 - 40)

**4 QUESTIONS TO THE SELECT COMMITTEE CHAIRMAN FROM MEMBERS OF THE PUBLIC AND COUNCILLORS ATTENDING THE MEETING**

To hear questions to the Committee received in writing by the Democratic Services Team by 5.00pm on 21<sup>st</sup> February 2018 and to respond. Questions must relate to the work of the scrutiny committee.

**5 QUESTIONS TO THE PORTFOLIO HOLDER FROM MEMBERS OF THE PUBLIC AND COUNCILLORS ATTENDING THE MEETING**

To hear questions to the Portfolio Holder received in writing by the Democratic Services Team by 5.00pm on 21<sup>st</sup> February 2018 and to respond. Questions must relate to the work of the Portfolio.

**6 PORTFOLIO HOLDER UPDATE**

**7 EDUCATION INFORMATION ITEMS**

**a MINUTES OF THE EDUCATION, CHILDREN AND FAMILIES BUDGET AND PERFORMANCE MONITORING SUB COMMITTEE MEETING HELD ON 17 JANUARY 2018** (Pages 41 - 56)

**8 EDUCATION SELECT COMMITTEE WORK PROGRAMME** (Pages 57 - 64)

**9 ANNUAL SCRUTINY REPORT 2017/18** (*to follow*)

### **SELECT COMMITTEE CONSIDERATION**

**10 SCRUTINY OF THE DEPUTY CHIEF EXECUTIVE AND EXECUTIVE DIRECTOR (ECHS)**

**SHORT ITEM:**

- 11 PREVENTING PERMANENT EXCLUSION FROM SCHOOL (Pages 65 - 72)

**SUBSTANTIVE ITEM: EARLY YEARS, CHILD MINDING AND THE 30 HOUR CHALLENGE**

- 12 WRITTEN EVIDENCE: EARLY YEARS, CHILD MINDING AND THE 30 HOUR CHALLENGE (Pages 73 - 88)

- 13 WITNESS SESSION

(A) CAROL ARNFIELD: HEAD OF SERVICE, EARLY YEARS, SCHOOL STANDARDS AND ADULT EDUCATION, LBB

(B) LIZ HODGMAN: EARLY YEARS STRATEGY MANAGER, LBB

- 14 COMMITTEE CONCLUSIONS AND RECOMMENDATIONS

- 15 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

**Items of Business**

**Schedule 12A Description**

- 16 PRE-DECISION SCRUTINY OF PART 2 (EXEMPT) EXECUTIVE REPORTS

- a BTA PUPIL REFERRAL UNITS:  
EXTENSION AND VARIATION TO  
CONTRACT

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

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